T. S. Eliot (1888-1965)

Biography

- Though he became a naturalized British subject in 1927, Thomas Stearns Eliot was born in St Louis, Missouri (U.S.A.).
- In 1914 he met Pound, who encouraged him to settle in England.
- In June 1915 he married Vivien Haigh-Wood.
- From 1917 he was also assistant editor of the *Egoist*.
- In 1922 Eliot founded a new quarterly, the *Criterion*, in the first issue appeared *The Waste Land*.
- In 1948 he was awarded the Nobel Prize for literature and the OM.
- He married his second wife, Valerie Fletcher, in 1957.

The Love Song of J. Alfred Prufrock (1915)

- The Love Song of J. Alfred Prufrock is an interior monologue first published in 1915.
- His first volume of verse, *Prufrock and Other Observations* (1917).
- The poet uses stream of consciousness technique in narrating the experience of Prufrock.
- The epigraph is taken form Dante's Inferno.

I am Lazarus, come from the hell to tell you all No, I am not Prince Hamlet, nor was meant to be I am no prophet – and here's no great matter Time for you and time for me, And time yet for a hundred indecision And for a hundred visions and revisions It is impossible to say just what I mean!

Four Quartets (1943)

- A set of four interlinked sections. Each poem has five sections. Religion is the thread that binds all. Stories from Bhagvad Gita find mention in this poem. Time, experience, purgation, prayer and wholeness are themes of the five sections.
- These are the four sections:
- "Burnt Norton" (1936): Two epigraphs taken form Heraclitus, a) "Though wisdom is common, the many live as if they have wisdom of their own." b) "The upward and the way downward is one and the same."
- Idea of time is discussed in the poem.
- Air is the dominant element in the imagery of Burnt Norton

- "East Coker" (1940): It discusses life and death.
 East Coker is associated with a place a Somerset village. Earth is the dominant element in this section.
- "Dry Salvages" (1941): It presents a harsh picture of human condition. Water is the symbol of birth.
- "Little Gidding" (1942): Air, earth, water, and fire are present in this section. But fire is the dominant element in this section.

Sweeny among the Nightingales (1920)

- Sweeny among the Nightingales was published in *Poems of 1920*.
- Eliot has taken the title form Elizabeth Barrett Browning's "Bianca among the Nightingales."
- The nightingale stands for a prostitute.
- Written in mock heroic pattern.
- Epigraph is taken from Aeschylus' "Agamemnon." 'Alas! I am struck deep with a mortal blow.'
- Sweeny is a modern, sexually degraded and uprooted urban person.
- A plot is hatched to murder Sweeny but he escapes.
- Besides Sweeny there is a woman in the Spanish Cape (prostitute without name), Rachel (prostitute Rabinovitch), the silent man in the leather dress and the owner of the pub.
- Myth of Philomela's rape is mentioned.

The Hollow Men (1925)

- It is a poem divided into five parts and contains 98 lines.
- It has the titles of two poems, which are, William Morris' The Hollow Land and Rudyard Kipling's The Broken Man.
- Shakespeare has also mentioned hollow man in Julius Caesar.
- The hollow man is the unfeeling and lifeless men of the modern world.
- It has two epigraphs, one is 'Mistah Kurtz he dead' from Conrad's The Heart of Darkness and the other is 'A penny for the old Guy' a line of a song sung by children who celebrate Guy Fawkes Day.
- A pessimistic poem presenting the horrors of the modern life.

This is the way the world ends This is the way the world ends This is the way the world ends Not with a bang but with a whimper.

Portrait of a Lady (1915)

- Finally published in the volume of poems, *Prufrock and* Other Observations (1917).
- The title is from Henry James' novel *Portrait of a Lady*.
- The epigraph contains three lines from Marlow's Jew of Malta.

Thou hast committed

Fornication: but that was in another country And besides, the wench is dead.

• Theme is man-woman relationship.

We must leave it now to fate... I shall sit here, serving tea to friends.

Preludes (1917)

- Published in the volume of poems, *Prufrock and Other Observations* (1917).
- Poet uses stream of consciousness technique.
- The poem is a sequence of description of urban experience.
- The first part describes a dirty wet winter evening, second part deals with the monotonous morning which smells of stale beer, the third part deals with the sordid images which are seen in a dozing half-dream of the early morning and in the fourth part there is a touch of pity at the sight of an old woman who gathers fuel.

Gerontion (1920)

- Published in *Poems of 1920*.
- It is dramatic monologue.
- The title is from the Greek word 'Geron' which means a little old man.
- Eliot wished to make Gerontion a part of The Waste Land.
- It presents a modern man in a state of disintegration.
- The epigraph is from Shakespeare's Measure for Measure.

Thou hast nor youth nor age But as it were an after dinner sleep Dreaming of both

The Waste Land (1922)

- It is an epic poem of 434 lines in free verse, first published in *The Criterion* (UK) and *The Dial* (USA).
- It has five sections:
 - The Burial of the Dead
 - A game of Chess
 - The Fire Sermon
 - Death by Water
 - What the Thunder Said

The Waste Land

- It has an epigraph from the Satyricon of Petronius. The epigraph is: 'I saw with my own eye the Sibyl of Cumae hanging in a jar, and when the boys said to her, Sibyl, what do you want? She replied: I want to die.'
- Dedicated to Ezra Pound, 'the better craftsman.'
- The main theme is the disillusionment of the past war generation and sterility of the modern man.
- Sexual perversion, loss of faith and moral values, lack of human relationship, commercialization of life, mental tension, politics and wars are some causes for the disintegration of the modern civilization.

The Waste Land

- Begins with, 'April is the cruellest month' and ends with 'Shantih, Shantih, Shantih.'
- Tiresisas is the narrator. He is hermaphrodite (has characteristics of male and female).
- The Burial of the Dead refers to fertility gods taken from Frazer's *The Golden Bough*.
- A game of Chess is from Middleton's play Women Beware Women.
- The Fire Sermon is taken from a sermon by Lord Buddha.

The Waste Land

- The Waste Land follows the legend of the Holy Grail and the Fisher King.
- Tiresias, Madam Sosostris, Stetson, Mr. Eugenides, Phlebas, Philomel, Marie, Hyacinth Girl, Lil, Albert, Queen Elizabeth, Earl of Leicester, and the Typist Girl are some of the characters that appear in it.
- He mentions the story of Prajapati.
- The Thunder says *da, da, da*. Which means *Datta* (give), *Daydhvam* (sympathise) and *Damyati* (control). These words are from *Brihadranyka Upanishad*.

Ash Wednesday (1930)

- The poem has six parts.
- The title refers to the first day of the month of Lent.
- It is a religious poem.
- The rose stands for Virgin Mary. The leopards stand for pleasure, ambition and avarice. The three dreams are sexual activity, artistic activity and spiritual efforts. The three colours – green, white, and blue stand for hope, purity and heavenly things.

Drama

- Sweeney Agonistes (1932) is first verse play of Eliot and is incomplete.
- *Murder in the Cathedral (1935)* is a verse play which describes the assassination of Archbishop Thomas Becket in Canterbury Cathedral in 1170 by Henry II of England.
- Thomas Becket returns to Canterbury after a sevenyear absence: he receives visits from four Tempters, the last of whom tempts him to spiritual pride ('to do the right deed for the wrong reason').
- He gives a sermon which is the interlude of the play.

- The Family Reunion (1939) is a verse play in two acts, set in Wishwood
- Eliot uses myth of Orestes in the play.
- The Cocktail Party (1950) is based on Euripides' Alcestis and deals with the troubled married couple Edward and Lavinia Chamberlayne.
- The Confidential Clerk (1954) is a comic verse play and is autobiographical in tone.
- The Elder Statesman (1959)
- The Rock (1934)

Non Fictional Works

- Christianity and Culture (1939, 1948)
- Tradition and Individual Talent (1920)
- The Sacred Wood: Essays on Poetry and Criticism (1920), 'Hamlet and His Problems'
- For Lancelot Andrews (1928)
- The Use of Poetry and the Use of Criticism (1933)
- The Frontiers of Criticism (1956)
- On Poetry and Poets (1943)

Thank You